

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KAIKHOEN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SUANGDOH VILLAGE, SUANGDOH SUB DIVISION, CHURACHANDPUR, CHURACHANDPUR , MANIPUR - 795139
5	PRINCIPAL NAME	Mr. Paukhanlun Valte
6	PRINCIPAL QUALIFICATION	BA BEd
7	SCHOOL EMAIL ID	Kaikhoen1995@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9612687728

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B2.%20KENS_Suangdoh_Society_Registration_Certificate.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B2.%20KENS_Suangdoh_Society_Registration_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B3.%20KENS_Suangdoh_NOC.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B3.%20KENS_Suangdoh_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B4.%20KENS_Suangdoh_State_Recognition_Certifica">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B4.%20KENS_Suangdoh_State_Recognition_Certifica</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B5.%20KENS_Suangdoh_Safe_Building_Certificate.p">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B5.%20KENS_Suangdoh_Safe_Building_Certificate.p</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B6.%20KENS_Suangdoh_Fire_Safety_Certificate.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B6.%20KENS_Suangdoh_Fire_Safety_Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B7.%20KENS_Suangdoh_Self_Declaration_&amp;_App.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B7.%20KENS_Suangdoh_Self_Declaration_&amp;_App.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B8.%20KENS_Suangdoh_Safe_Drinking_Water_&amp;_Sanit">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/B8.%20KENS_Suangdoh_Safe_Drinking_Water_&amp;_Sanit</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C1.%20KENS_Suangdoh_Fee_Structure.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C1.%20KENS_Suangdoh_Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C2.%20KENS_Suangdoh_Annual_Calendar_2023.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C2.%20KENS_Suangdoh_Annual_Calendar_2023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C3.%20KENS_Suangdoh_SMC.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C3.%20KENS_Suangdoh_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ces.ebc-india.org/images/C4.%20KENS_Suangdoh_PTA_Members.pdf">http://ces.ebc-india.org/images/C4.%20KENS_Suangdoh_PTA_Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C5.%20KENS_Suangdoh_Last_3yrs_Result.pdf">http://ces.ebc-india.org/images/mpd-docs/ka-suangdoh/C5.%20KENS_Suangdoh_Last_3yrs_Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Paukhanlun Valte
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	3
	PRT	9

3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Arts and Crafts
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counsellor

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	0 & 0
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Mf9S8zrCCZI">https://youtu.be/Mf9S8zrCCZI</a>